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Â. . With this approach, of course, it is not taken into account that for many things (including phenomena) of the material world, there is no difference between the concepts of being and appearing. And this circumstance allows us to speak of the "material" world as real, and not as not real. Within the framework of such an approach, the Vedas express the opinion that only the visible world that a person perceives with his senses is thingish.

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